Posted: May 19, 2020

## APPRAISER CERTIFICATION BOARD

## **AGENDA**

Teleconference: (877) 402-9757 Access Code: 7983499

May 26, 2020 9:00 a.m.

Note: <u>Items on this agenda may be taken in a different order than listed.</u>

Items may be combined for consideration.

Items may be pulled or removed from the agenda at any time.

- I. \*\*Public Comment In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
- II. Introductions.
- III. Review and Consideration for Approval of the February 25, 2020 Appraiser Certification Board Meeting Minutes (for possible action).
- IV. Consent Agenda Items.
  - 1. Review and Consideration for Approval of Continuing Education Credit Hours Reviewed and Submitted by the Department of Taxation Local Government Services Deputy Director (for possible action).
    - a) Appraisal Institute Fundamentals of Apartment Appraising, Hours on Certificate
    - b) IAAO Drones, Hours on Certificate
    - c) IAAO Deeds & Property Law, Hours on Certificate
    - d) IAAO Agricultural Buildings, Hours on Certificate
    - e) McKissock New Construction Essentials: Luxury Homes, Hours on Certificate
    - f) IAAO Assessing COVID-19: What You Need to Know, Hours on Certificate
    - g) McKissock Commercial Land Valuation
- V. Review and Consideration of Continuing Education Credit Hours (for possible action).
  - a) San Diego State University Statistical Analysis for Business, 36 Hours
- VI. Pursuant to NRS 361.224, Review Department Report Regarding Appraisers Failing to Meet Requirements for Continuing Education and Possible Solutions (for possible action).
- VII. Briefing to and from Appraiser Certification Board and Department Staff (for discussion only).
- VIII. Schedule Date and Review Agenda Topics for the Next Appraiser Certification Board Meeting (for possible action).
- IX. Public Comment In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

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## X. Adjourn.

Please contact Hector Sepulveda at (775) 684-2159 or <a href="https://hsepulveda@tax.state.nv.us">hsepulveda@tax.state.nv.us</a> to request copies of the Appraiser Certification Board support materials. The support materials are made available at the Department of Taxation, 1550 College Pkwy, Carson City, NV and made available during the meetings.

\*\*This item is to receive public comment on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Appraiser Certification Board. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Members of the public who are disabled and require accommodations or assistance at this meeting are requested to notify the Department of Taxation in writing or call (775) 684-2100 prior to the meeting.

Persons who wish to continue to receive notice of meetings must renew the request every six months after the first request is made pursuant to NRS 241.020(3)(c).

Notice of this meeting has been posted at the Department of Taxation: 1550 College Parkway, Carson City, Nevada 89706. Notice of this meeting was e-mailed for posting to the following locations: Department of Taxation, 555 E. Washington Street, Las Vegas, Nevada; Department of Taxation, 2550 Paseo Verde, Suite 180, Henderson, Nevada; Department of Taxation, 4600 Kietzke Lane, Building L, Suite 235, Reno, Nevada; Clark County Office, 500 South Grand Central Parkway, Las Vegas, Nevada. Notice of this meeting was also posted on the internet through the Department of Taxation's website at <a href="https://tax.nv.gov/">https://tax.nv.gov/</a> and at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>. Notice of this meeting was emailed to the State Library in Carson City and to the Nevada Legislative Building in Carson City.